

**NOMINATION PAPER FOR NATIONAL PROCEDURES COMMITTEE 2021-2023**

Nominations must be in accordance with the Terms of Reference of Procedures Committee

as approved by the National Executive Board on 27th October 2021.

We, the members of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guild \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Federation

hereby nominate (NAME): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guild \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Federation for election as a member of the Procedures Committee 2021 - 2023, having previously obtained her consent.

Signature of President of Nominating Guild: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Secretary of Nominating Guild: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B. THE PERSON SO NOMINATED MUST HOLD NO OTHER OFFICE AT THE POINT OF THEIR ELECTION AND THROUGHOUT THEIR PERIOD ON THE NATIONAL PROCEDURES COMMITTEE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 No person shall be nominated by a Guild to contest election to the Procedures Committee of the Association unless approved by the majority of Guild Members at the Guild Meeting.

To be valid, the Nomination Paper must be signed by the President and Secretary of the Nominating Guild.

PLEASE COMPLETE BIOGRAPHICAL DETAILS AND INFORMATION SHEET OVERLEAF AND

ENCLOSE OR SUBMIT ELECTRONICALLY TOGETHER WITH A RECENT PHOTO

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This nomination paper must be completed and returned by **post** to

National Secretary, ICA Central Office, 58 Merrion Road, Ballsbridge, Dublin 4

Or by **email** to secretary@ica.ie

Not later than **Thursday 16th December 2021 at** 12pm.

If posting mark envelope “**Nomination for National Procedures Committee** “. It should not contain any other correspondence. Nomination Papers which are delivered by hand should be placed in the letterbox at ICA Central Office. Envelopes should not be handed or given to individuals.

Attach

Photo here

NOMINATION PAPER FOR PROCEDURES COMMITTEE 2021 - 2023

I am an active, fully paid up member of the Association and have served/am currently

|  |  |  |
| --- | --- | --- |
|  | serving, in the following positions  |  |
|  |  |
| GUILD:   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | YEARS:  | \_\_\_\_\_\_\_\_\_\_\_\_  |
| FEDERATION   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | YEARS:  | \_\_\_\_\_\_\_\_\_\_\_\_  |
| NATIONAL  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | YEARS:  | \_\_\_\_\_\_\_\_\_\_\_\_  |
|    | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   | \_\_\_\_\_\_\_\_\_\_\_\_  |
| OTHER  |   |   |  |
| COMMITTEES   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   | \_\_\_\_\_\_\_\_\_\_\_\_  |
|   OTHER  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   | \_\_\_\_\_\_\_\_\_\_\_\_  |
| INFORMATION   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

I confirm that the information given above is correct and that I am eligible for nomination to Procedures Committee.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Nominee)